

BOARD OF SELECTMEN
MONDAY, SEPTEMBER 16, 2013 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Jim Barry – Massachusetts Department of Energy Resources, Green Communities Division – Stretch Energy Code Presentation
 - B. Briggs School Update
- V. OLD BUSINESS
- VI. NEW BUSINESS
 - A. Review Town Accountant Goals and Objectives
 - B. Department of Conservation & Recreation consideration of acquisition of land in Ashburnham
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. September 3, 2013 Minutes – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. SEPTEMBER/OCTOBER MEETINGS and EVENTS

September 24 – Tuesday – 6:30 p.m. – Conservation Commission – Lower Level Meeting Room at Town Hall

September 26 – Thursday – 6:30 p.m. – Planning Board – Lower Level Meeting Room at Town Hall

October 8 – Tuesday – 6:00 p.m. – Water/Sewer Commission – Lower Level Meeting Room at Town Hall

October 9 – Wednesday – 5:00 p.m. – Board of Assessors – Assessors’ office at Town Hall

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT

II. SOLICIT PUBLIC INPUT (5 minute limit)

III. APPROVAL OF AGENDA

IV. PRESENTATIONS & REPORTS

- A. Jim Barry – Massachusetts Department of Energy Resources, Green Communities Division – Stretch Energy Code Presentation
- B. Briggs School Update

V. OLD BUSINESS

VI. NEW BUSINESS

- A. Review Town Accountant Goals and Objectives
Tanya Gaylord will be present to discuss her goals and objectives for FY14.
- B. Department of Conservation & Recreation consideration of acquisition of land in Ashburnham
The Commonwealth of Massachusetts, acting through its Department of Conservation and Recreation (DCR), has under consideration the acquisition of approximately 90 acres of land or other property interest, in the Town of Ashburnham. This land is currently being used for habitat and forest purposes. If acquired, the state will retain the property in its natural and open condition as part of the Ashburnham State Forest.

VII. TOWN ADMINISTRATOR'S UPDATE

VIII. APPROVAL OF MINUTES

- A. September 3, 2013 Minutes – Regular Meeting

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XI. ANNOUNCEMENTS

Town Clerk Reminders:

- Dog fines in the amount of \$25.00 (per dog) were sent to all residents whose dogs were unlicensed along with a letter from Police Chief Barrett. Dogs must be licensed and fines paid within 21 days. Please call the Town Clerk's office at 978-827-4100 extension 114 if you have any questions.

The next scheduled Board of Selectmen meeting will be held on Monday, October 7, 2013 at 6:30 p.m. in the Training Room at the Public Safety Building.

XII. SOLICIT PUBLIC INPUT (5 minute limit)

XIII. EXECUTIVE SESSION

XIV. ADJOURNMENT